



# Public Notice

**U.S. Army Corps  
of Engineers**  
Pittsburgh District

In Reply Refer to  
Notice No. below

US Army Corps of Engineers, Pittsburgh District  
1000 Liberty Avenue  
Pittsburgh, PA 15222-4186

Application No. 200201367

Date: October 17, 2003

Notice No. 03-53

Closing Date: November 6, 2003

1. **TO ALL WHOM IT MAY CONCERN:** The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act of 1899.
2. **APPLICANT:** Hunter Wilson Company of West Virginia  
1800 West King Street  
Martinsburg, WV 25401  
  
**AGENT:** Fox & Associates, Inc.  
981 Mt. Aetna Road  
Hagerstown, MD 21740
3. **LOCATION:** Potomac River, near Little Georgetown, Berkeley County, West Virginia.
4. **PURPOSE AND DESCRIPTION OF WORK:** The applicant proposes to construct a boat ramp and boat docks for use by residents of a proposed housing development. The ramp has been authorized by Nationwide Permit No. 36 since it is 20 feet wide and consists of the placement of less than 50 cubic yards of material below ordinary high water. The docks would consist of two main sections, one 295 feet long with 10 finger docks and one 237 feet long with 8 finger docks. Access to each main dock section would be by a four-foot wide walkway/ramp with railings. Drawings of the proposed docks are attached to this notice.
5. **IMPACT ON NATURAL RESOURCES:** The District Engineer has consulted the most recently available information and has determined that the project is not likely to affect the continued existence of any endangered species or threatened species, or result in the destruction or adverse modification of habitat of such species which has been determined to be critical. This Public Notice serves as a request to the U. S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended).
6. **IMPACT ON CULTURAL RESOURCES:** The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the

register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

7. **PUBLIC INVOLVEMENT:** Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

8. **EVALUATION:** Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity.

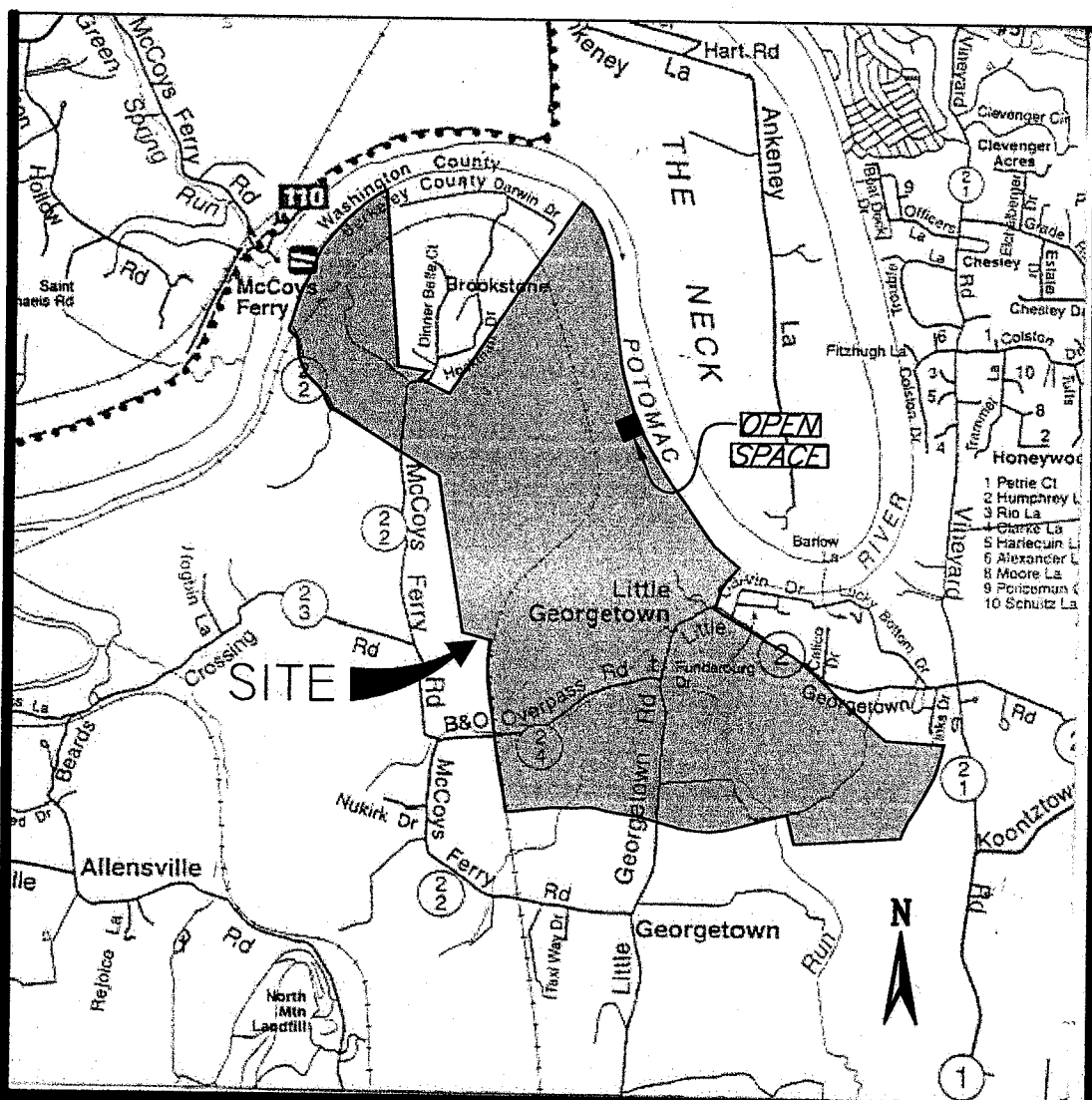
9. **RESPONSES:** A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination. Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit. All responses to this notice should be directed to the Regulatory Branch, attn Linda Malsch, at the above address, by telephoning

(412) 395-7157, or by e-mail at [linda.m.malsch@usace.army.mil](mailto:linda.m.malsch@usace.army.mil). Please refer to CELRP-OR-F 200201367 in all responses.

FOR THE DISTRICT ENGINEER:

A handwritten signature in cursive script, appearing to read "Scott A. Hans".

Scott A. Hans  
Chief, Regulatory Branch



## VICINITY MAP

SCALE: 1" = 4000'

T.M. H-9 P. 7, 7.1, 12.1, 14, 18, 19, 21, 22.1, 26, 26.1, & 34  
T.M. H-15 P. 20 & 20.1

### OWNER/DEVELOPER

WV HUNTER LLC  
1800 W. KING ST.  
MARTINSBURG, WV 25402  
PHONE: (304) 262-2770  
ATTN: HUNTER WILSON

SHEET 1 OF 5

DRAWN BY: FRITZ	DATE: 9-11-03
CHECKED BY: G.S.P.	DATE: 9-11-03

SCALE: 1" = N.T.S.

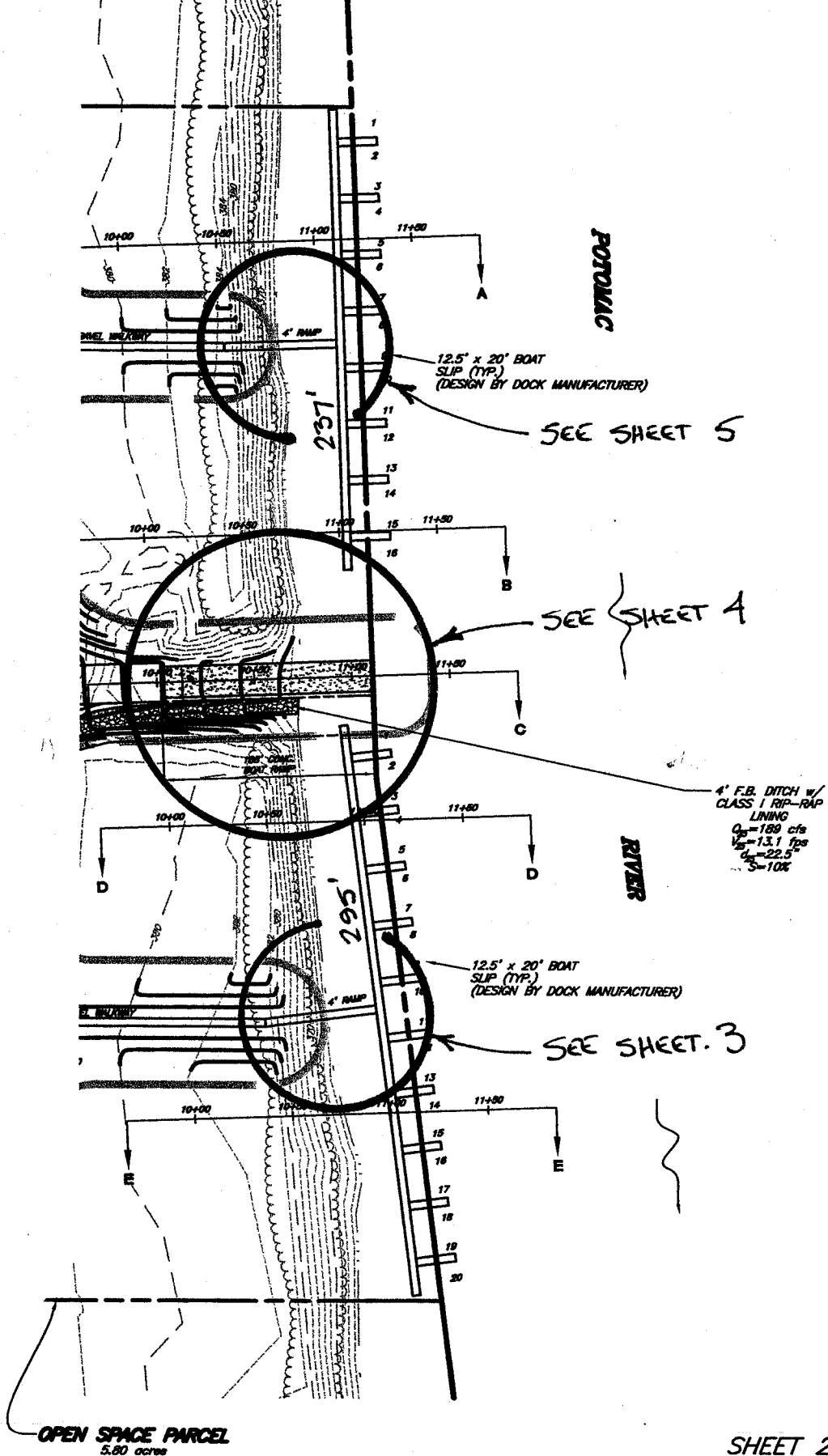
**FOX & ASSOCIATES, INC.**  
**ENGINEERS • SURVEYORS • PLANNERS**

981 MT. AETNA ROAD, HAGERSTOWN, MARYLAND 21740  
PHONE: (301) 733-8503 FAX: (301) 733-1853

DISTRICT HEDGESVILLE

TAX MAP No. H-9

DWG. No. A-12271



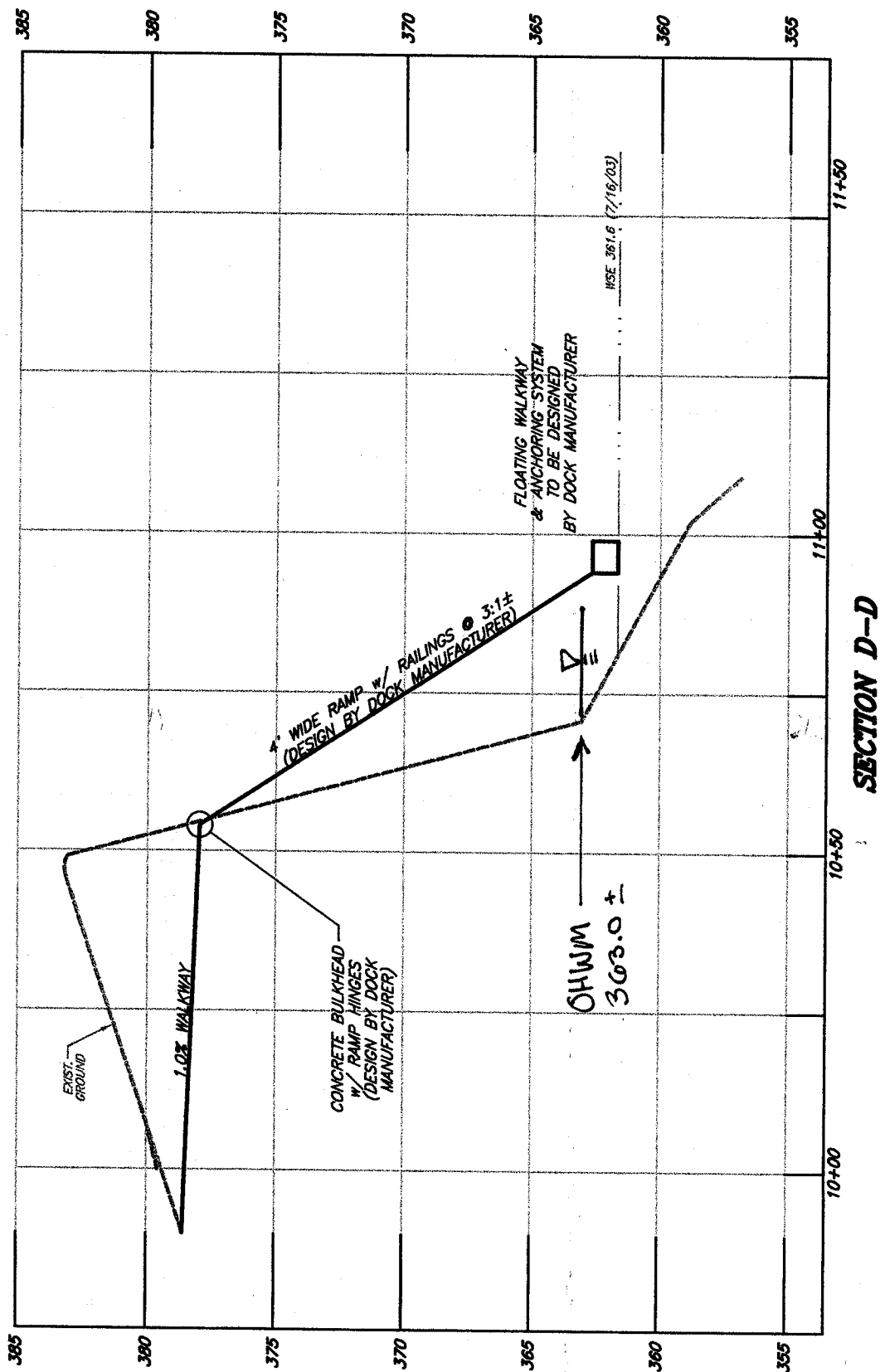
SHEET 2 OF 5

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**SHEET 3 OF 5**

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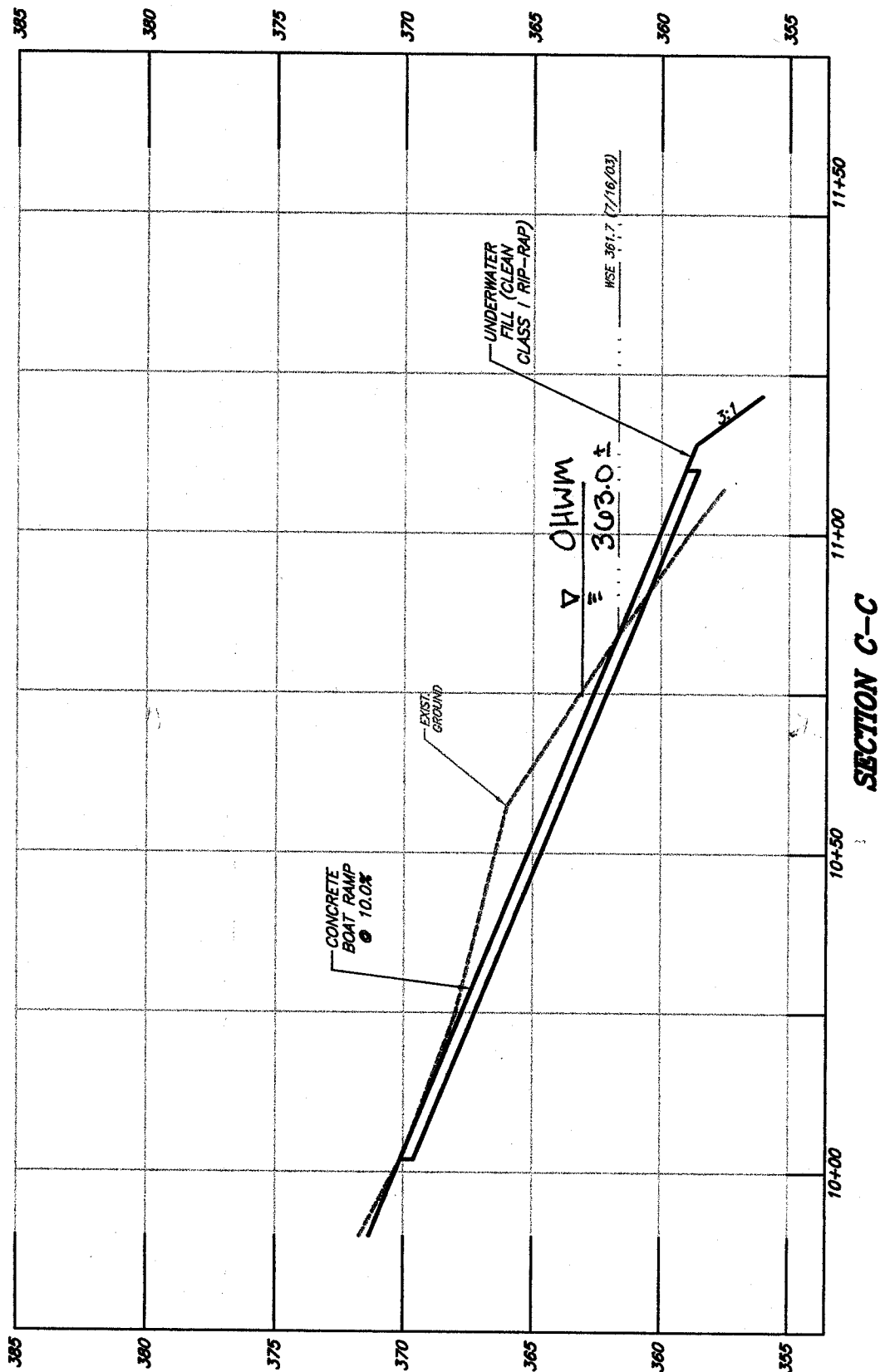
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02-50212

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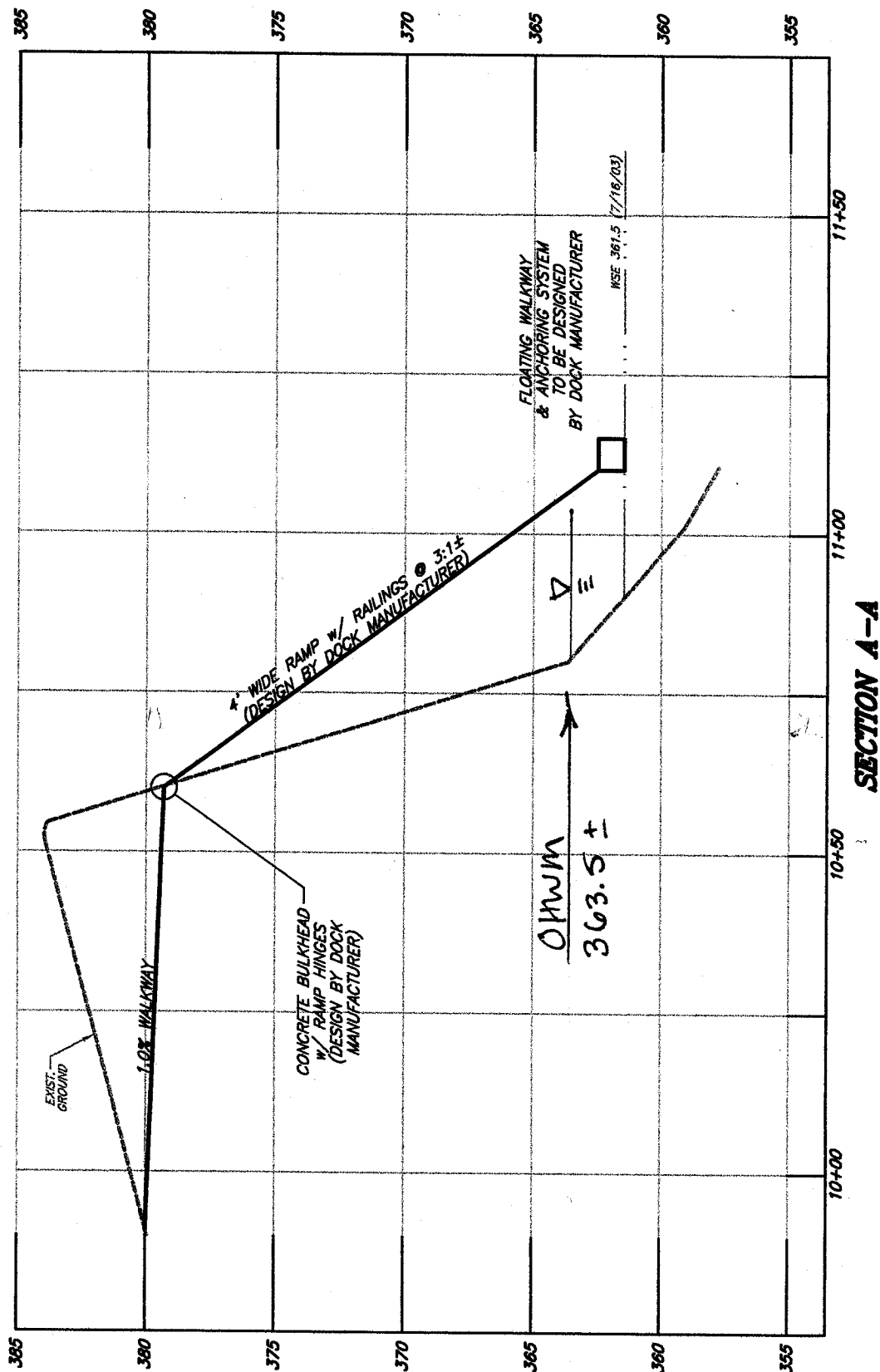
**SECTION C-C**

SHEET 4 OF 5

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